



# MANGALAYATAN UNIVERSITY

## Learn Today to Lead Tomorrow

(Established by the Government of Uttar Pradesh as per Section 2(f) of UGC Act 1956)

Extended NCR, 33<sup>rd</sup> Milestone, Aligarh-Mathura Highway,

Beswan, Aligarh-202145 (U.P) India

Website: [www.mangalayatan.in/](http://www.mangalayatan.in/)

Email: [researchmu@mangalayatan.edu.in](mailto:researchmu@mangalayatan.edu.in)

Please affix your self-attested recent photograph

### Entrance Exam Form for Admission to the Ph.D./ M.Phil. Programme (Full/Part-Time) SESSION 2019-2020

#### 1. PERSONAL

Name															
Father's Name															
Mother's Name															
AGE	DOB	DATE	MONTH	YEAR											
Gender:	<input type="checkbox"/> Female	<input type="checkbox"/> Male	<input type="checkbox"/> Transgender												
Category:	<input type="checkbox"/> General	<input type="checkbox"/> OBC	<input type="checkbox"/> Scheduled Caste	<input type="checkbox"/> Scheduled Tribe	<input type="checkbox"/> Others										
Religion:	<input type="checkbox"/> Hindu	<input type="checkbox"/> Muslim	<input type="checkbox"/> Sikh	<input type="checkbox"/> Christian	<input type="checkbox"/> Jain	<input type="checkbox"/> Others									
ARE YOU Physically Disabled?	<input type="checkbox"/> No	<input type="checkbox"/> Yes, If Yes, Please Specify disability													
Aadhar No.											Nationality:				
Permanent Address										Postal Address					
State															
Pin code															
State															
Pin code															
<input type="checkbox"/> With Area Code											Mobile				
Email @															

2. Discipline of Study.....

3. Topic of Intended Ph.D. Study (only for Ph.D. Candidates)


#### 4.

Whether Qualified	<input type="checkbox"/> UGC NET	<input type="checkbox"/> SLET	<input type="checkbox"/> M.Phil	<input type="checkbox"/> ICRA TEST
If Qualified	Discipline		Certificate No & Date (enclose copy)	

I confirm that all entries in application and the appended documents ARE TRUE IN ALL ASPECTS and that the STUDY PROPOSAL HAS BEEN PREPARED BY ME. I understand that any information / document if found to be false, will automatically cancel my candidature and render me liable for such action as the University may deem fit.

Signature of Candidate:

Date:

5. ACADEMIC RECORD Please encloses self-attested copies of all Mark-Sheets & Degree Certificates.

CLASS 10th	Year of Passing		Board		<input type="checkbox"/> CBSE	<input type="checkbox"/> ICSE
			Marks Obtained		<input type="checkbox"/> STATE BOARD	
			Maximum Marks		% of Marks	
CLASS 12th	<input type="checkbox"/> Science <input type="checkbox"/> Arts <input type="checkbox"/> Commerce		Board		<input type="checkbox"/> CBSE	<input type="checkbox"/> ICSE
			Marks Obtained		<input type="checkbox"/> STATE BOARD	
	Year of Passing		Maximum Marks		% of Marks	
Bachelor's (Specify)	Discipline		College		University	
	Year of Passing		Marks Obtained		% of Marks	
			Maximum Marks			
Master's (Specify)	Discipline		College		University	
	Year of Passing		Marks Obtained		% of Marks	
M.Phil	Discipline		College		University	
	Year of Passing		Marks Obtained		% of Marks	

6. RESEARCH / TEACHING EXPERIENCE / WORK EXPERIENCE

From	To	Organisation	Position	Job Description

7. PUBLICATIONS (use a separate sheet if necessary) Enclose copies / Re-Prints

Title of Paper	Journal	Vol. Month & Year	Co Author (If any)

8. FEEDBACK: How did you come to know about the Program

MU Advertisement	in				
Press Announcement	in				
Friends		Own Institution		Internet	

CHECKLIST OF ENCLOSURE <input type="checkbox"/> Mark & Tag in this Order			
<input type="checkbox"/> 1. Research Proposal	<input type="checkbox"/> 2. Copies of Mark-Sheets		
<input type="checkbox"/> 3. Copies of Publications	<input type="checkbox"/> 4. DD for INR 5000/-		

Signature of Candidate:

Date:



# MANGALAYATAN UNIVERSITY

(Established by the Government of Uttar Pradesh as per Section 2(f) of UGC Act 1956)

Extended NCR, 33rd Milestone Mathura-Aligarh Highway,

Beswan Aligarh-202145 (U.P) India.

Website: [www.mangalayatan.in/](http://www.mangalayatan.in/), E-Mail: [researchmu@mangalayatan.edu.in](mailto:researchmu@mangalayatan.edu.in)

## HALL TICKET

Ph.D. / M.Phil. PROGRAMME: SESSION 2019-2020

Office Copy

NAME: \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_

Address for Correspondence: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Contact No.: (M) \_\_\_\_\_ (R) \_\_\_\_\_

Last Qualification with Percentage: \_\_\_\_\_

Choice of Examination Center: \_\_\_\_\_

Signature of Candidate: \_\_\_\_\_

Please affix you  
self-attested  
recent photograph

(For Office Use, Only)

Application form checked and found eligible / not eligible / exempted for Entrance Examination.

Remarks: \_\_\_\_\_

\_\_\_\_\_

A Fee of INR 5000/- (INR Five Thousand Only) received as Application Form and Processing Fee.

Receipt No.:

Date:

DD/Cash

Checker

Cashier



# MANGALAYATAN UNIVERSITY

(Established by the Government of Uttar Pradesh as per Section 2(f) of UGC Act 1956)

Extended NCR, 33rd Milestone Mathura-Aligarh Highway,

Beswan Aligarh-202145 (U.P) India.

Website: [www.mangalayatan.in/](http://www.mangalayatan.in/), E-Mail: [researchmu@mangalayatan.edu.in](mailto:researchmu@mangalayatan.edu.in)

NAME: \_\_\_\_\_

FATHER'S NAME: \_\_\_\_\_

Discipline of Research: \_\_\_\_\_

Subject in Post-Graduation: \_\_\_\_\_

Contact No.: (M) \_\_\_\_\_ (R) \_\_\_\_\_

Last Qualification with Percentage: \_\_\_\_\_

Choice of Examination Center: \_\_\_\_\_

Roll No.: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

Signature of Candidate: \_\_\_\_\_

Student Copy

Please affix you  
self-attested  
recent photograph

University  
Seal with  
Signature

## **INSTRUCTION FOR CANDIDATES**

1. The Candidate should report at the examination centre 45 minutes before the actual commencement of examination.
2. Candidate should bring his/her own blue/black ball point pen for filling OMR Sheet.
3. Candidate without having proper admit card and photo identity proof shall not be allowed in the examination under any circumstances by the Centre Superintendent.
4. Candidate shall not be allowed to leave the examination hall before the conclusion of examination.